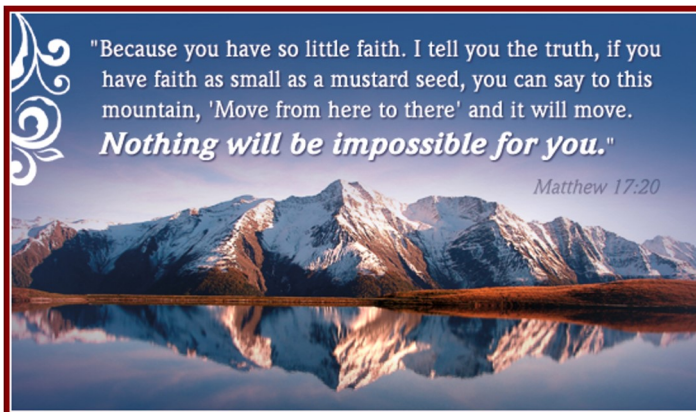




Saints Constantine & Helen
Greek Orthodox Church of Washington, D.C.
August 9, 2026
10th Sunday of Matthew



"Because you have so little faith. I tell you the truth, if you have faith as small as a mustard seed, you can say to this mountain, 'Move from here to there' and it will move.

Nothing will be impossible for you.

Matthew 17:20

Church Announcements

Ladies Philoptochos: We will make Galaktobouriko on Monday August 10th and Diples on August 31st at 9:00am. Please join us!

Greek Fest Donations: Would you like to support this year's Greek Fest? Donations may be dropped off at the church office or made online by visiting www.schogc.org. Thank you for your generosity and support!

Upcoming Church Services:

Monday, August 10th: Paraklesis to the Theotokos - 6:30pm

Wednesday, August 12th: Paraklesis to the Theotokos - 6:30pm

Friday, August 14th: Great Vespers for the Dormition of the Holy Theotokos - 6:30pm

Saturday, August 15th: The Dormition of the Theotokos

Orthros 8:15am | Divine Liturgy: 9:30am

Sunday, August 16th: 11th Sunday of Matthew

Orthros 8:15am | Divine Liturgy: 9:30am

Please Note: The first row of chairs on the right and left side of the church sanctuary are reserved for memorials and for the elderly with disabilities. All church services are recorded & broadcast live.

Donate by scanning
this QR Code

church center giving

Collection Tray



Download the
Church Center
Mobile App





SAINTS CONSTANTINE & HELEN GREEK ORTHODOX CHURCH OF WASHINGTON, D. C.
PARTNERING WITH SMALL THINGS MATTERS
TO COLLECT SCHOOL SUPPLIES FOR UNDERSERVED CHILDREN IN MONTGOMERY COUNTY, MD

School Supply List -

- Backpack
- Crayons
- Markers
- Glue Sticks
- Composition Notebooks
- Pencils,

Goal is to collect 300 of each item. Only
purchase what's on the list.

No time to shop? Donate \$50 to
purchase backpack and supplies.

Make check payable to Saints Constantine and
Helen, Community Outreach

Drop Off Donations Sunday July 19 - Sunday August 16 in the Versis Center
Packing Donations Sunday August 16, 2026, following Divine Liturgy

For more information or to volunteer with distribution, contact Georgia Ferentinos - 301-613-6260



THE EPISTLE - Saint Paul's First Letter to the Corinthians 4:9-16

Brethren, God has exhibited us apostles as last of all, like men sentenced to death; because we have become a spectacle to the world, to angels and to men. We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. To the present hour we hunger and thirst, we are ill-clad and buffeted and homeless, and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the off-scouring of all things. I do not write this to make you ashamed, but to admonish you as my beloved children. For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the gospel. I urge you, then, be imitators of me.

ΑΠΟΣΤΟΛΟΣ - Πρὸς Κορινθίους α' 4:9-16

Ἀδελφοί, ὁ θεὸς ἡμᾶς τοὺς ἀποστόλους ἐσχάτους ἀπέδειξεν ὡς ἐπιθανατίους· ὅτι θέατρον ἐγενήθημεν τῷ κόσμῳ, καὶ ἀγγέλοις, καὶ ἀνθρώποις. Ἡμεῖς μωροὶ διὰ Χριστόν, ὑμεῖς δὲ φρόνιμοι ἐν Χριστῷ· ἡμεῖς ἀσθενεῖς, ὑμεῖς δὲ ἰσχυροί· ὑμεῖς ἐνδοξοὶ, ἡμεῖς δὲ ἄτιμοι. Ἄχρι τῆς ἄρτι ὥρας καὶ πεινώμεν, καὶ διψῶμεν, καὶ γυμνητούμεν, καὶ κολαφιζόμεθα, καὶ ἀστατοῦμεν, καὶ κοπιῶμεν ἐργαζόμενοι ταῖς ἰδίαις χερσίν· λοιδορούμενοι εὐλογοῦμεν· διωκόμενοι ἀνεχόμεθα· βλασφημούμενοι παρακαλοῦμεν· ὡς περικαθάρματα τοῦ κόσμου ἐγενήθημεν, πάντων περίφημα ἕως ἄρτι. Οὐκ ἐντρέπων ὑμᾶς γράφω ταῦτα, ἀλλ' ὡς τέκνα μου ἀγαπητὰ νουθετῶ. Ἐὰν γὰρ μυρίους παιδαγωγοὺς ἔχητε ἐν Χριστῷ, ἀλλ' οὐ πολλοὺς πατέρας· ἐν γὰρ Χριστῷ Ἰησοῦ διὰ τοῦ εὐαγγελίου ἐγὼ ὑμᾶς ἐγέννησα. Παρακαλῶ οὖν ὑμᾶς, μιμηταί μου γίνεσθε.

THE GOSPEL - According to Matthew 17:14-23

At that time, a man came up to Jesus and kneeling before him said, "Lord, have mercy on my son, for he is an epileptic and he suffers terribly; for often he falls into the fire, and often into the water. And I brought him to your disciples, and they could not heal him." And Jesus answered, "O faithless and perverse generation, how long am I to be with you? How long am I to bear with you? Bring him here to me." And Jesus rebuked him, and the demon came out of him, and the boy was cured instantly. Then the disciples came to Jesus privately and said, "Why could we not cast it out?" He said to them, "Because of your little faith. For truly I say to you, if you have faith as a grain of mustard seed, you will say to this mountain, 'Move hence to yonder place,' and it will move; and nothing will be impossible to you. But this kind never comes out except by prayer and fasting." As they were gathering in Galilee, Jesus said to them, "The Son of man is to be delivered into the hands of men, and they will kill him, and he will be raised on the third day."

ΤΟ ΕΥΑΓΓΕΛΙΟΝ - Κατὰ Ματθαῖον 17:14-23

Τῷ καιρῷ ἐκείνῳ, ἐλθόντων αὐτῶν πρὸς τὸν ὄχλον προσῆλθεν αὐτῷ ἄνθρωπος γονυπετῶν αὐτὸν καὶ λέγων· Κύριε, ἐλέησόν μου τὸν υἱόν, ὅτι σεληνιάζεται καὶ κακῶς πάσχει· πολλάκις γὰρ πίπτει εἰς τὸ πῦρ καὶ πολλάκις εἰς τὸ ὕδωρ. καὶ προσήνεγκα αὐτὸν τοῖς μαθηταῖς σου, καὶ

οὐκ ἠδυνήθησαν αὐτὸν θεραπεῦσαι. ἀποκριθεὶς δὲ ὁ Ἰησοῦς εἶπεν· ὃ γενεὰ ἄπιστος καὶ διεστραμμένη! ἕως πότε ἔσομαι μεθ' ὑμῶν; ἕως πότε ἀνέξομαι ὑμῶν; φέρετέ μοι αὐτὸν ὧδε. καὶ ἐπετίμησεν αὐτῷ ὁ Ἰησοῦς, καὶ ἐξῆλθεν ἀπ' αὐτοῦ τὸ δαιμόνιον καὶ ἐθεραπεύθη ὁ παῖς ἀπὸ τῆς ὥρας ἐκείνης. Τότε προσελθόντες οἱ μαθηταὶ τῷ Ἰησοῦ κατ' ἰδίαν εἶπον· διατί ἡμεῖς οὐκ ἠδυνήθημεν ἐκβαλεῖν αὐτό; ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς· διὰ τὴν ἀπιστίαν ὑμῶν. ἀμὴν γὰρ λέγω ὑμῖν, ἐὰν ἔχητε πίστιν ὡς κόκκον σινάπεως, ἐρεῖτε τῷ ὄρει τούτῳ, μετάβηθι ἐντεῦθεν ἐκεῖ, καὶ μεταβήσεται, καὶ οὐδὲν ἀδυνατήσῃ ὑμῖν. τοῦτο δὲ τὸ γένος οὐκ ἐκπορεύεται εἰ μὴ ἐν προσευχῇ καὶ νηστείᾳ. Ἀναστρεφόμενων δὲ αὐτῶν εἰς τὴν Γαλιλαίαν εἶπεν αὐτοῖς ὁ Ἰησοῦς· μέλλει ὁ υἱὸς τοῦ ἀνθρώπου παραδίδοσθαι εἰς χεῖρας ἀνθρώπων καὶ ἀποκτενοῦσιν αὐτόν, καὶ τῇ τρίτῃ ἡμέρᾳ ἐγερθῆσεται. καὶ ἐλυπήθησαν σφόδρα.

MEMORIAL



Irene & Constantine Pandelaras and Kalliope Tsakos are the beloved family members of the Pandelaras and Tsakos families. May their memory be eternal!

FUTURE MEMORIALS

August 23rd - Alexandros Grigoropoulos

August 30th - Venetia Gouskos

September 6th - John Constantine Drakakis

September 27th - Michael Joseph O'Donnell

October 11th - George Floros and George Sideris

**Please call the church office to schedule Memorials and Artoklasies at 240-389-1366. Artoklasies must be scheduled one week prior with the church office in order to be celebrated during the Divine Liturgy.

PRAYER LIST

John, Harry, Susan, Paul, Konstantinos, Faye, Panagiota, Maria, Sophia, Nicholaos, Panagiota, Michael, Demetrios, Maria, Annette, Kathy, Aliki, Ernie, Anastasia, Christos, Vasili, John, Cedric, Margaret Arianna, Cleopatra, Tiffany, Maria, Marvin, Tiffany, Annette, Jodie, Evan, Despina and John.

PRAYER FOR A SICK PERSON

Heavenly Father, physician of our souls and bodies, who have sent Your only-begotten Son and our Lord Jesus Christ to heal every sickness and infirmity, visit and heal me Your servant from all physical and spiritual ailments through the grace of Your Christ. Grant me patience in this sickness, strength of body and spirit, and recovery of health. Lord, You have taught us through Your word to pray for each other that we may be healed. I pray that You heal me as Your servant and grant me the gift of complete health. For You are the source of healing and to You I give glory, Father, Son and Holy Spirit. Amen.



DIAKONIA

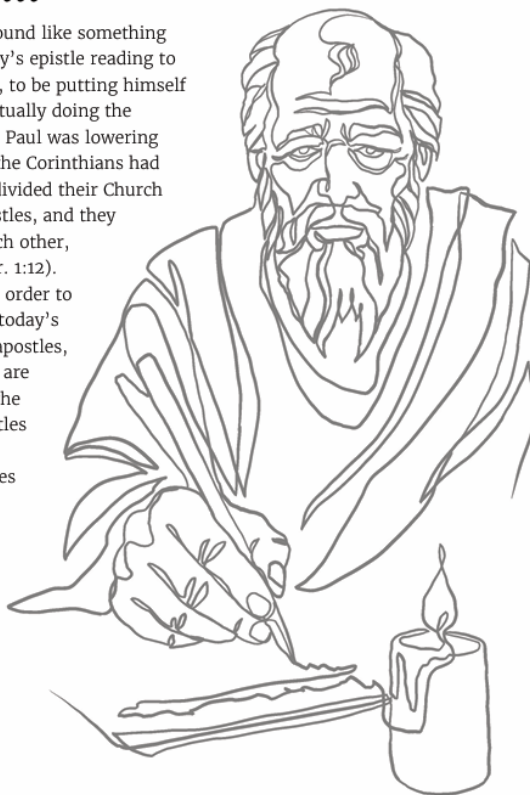
A National Ministry of the Greek Orthodox Archdiocese of America

REFLECTIONS FROM TODAY'S READING | *1 Corinthians 4:9-16*

Fr. George Parsenios (HCHC '96)

"Be imitators of me..."

The phrase lands strangely on our ears. It doesn't sound like something an apostle should say. When St. Paul tells us in today's epistle reading to imitate him, he seems to be singing his own praises, to be putting himself on a pedestal. But he only seems to do this. He is actually doing the opposite. Far from elevating himself over others, St. Paul was lowering himself in order to correct the mistaken views that the Corinthians had regarding apostolic authority. The Corinthians had divided their Church into different factions associated with different apostles, and they defined their warring parties by boasting against each other, "I am of Paul! I am of Peter! I am of Apollos!" (1 Cor. 1:12). Paul wrote the first four chapters of 1 Corinthians in order to respond to this divisive and confused behavior, and today's epistle reading is the climax of that argument. The apostles, he says, "are last of all people," but the Corinthians are using apostolic connections to become first among the believers in Corinth. They invoke the names of apostles but do not live like apostles. With more than a little sarcasm, Paul separates the experience of the apostles even further from the behavior of the Corinthians by saying, "We are weak, but you are strong. You are held in honor, but we in disrepute." The apostles do not elevate themselves arrogantly over others, but they bless when reviled, they endure when persecuted and they forgive when slandered. To be truly associated with the apostles, the Corinthians need to imitate the apostolic example. It is against this backdrop that Paul's teaching can be understood more clearly. Far from arrogantly elevating himself, he is teaching a lesson in humility when he says, "be imitators of me."



Fr. George Parsenios is Professor of New Testament at Holy Cross Greek Orthodox School of Theology. www.hchc.edu



Diakonia is made possible by a generous grant from Leadership 100

Scan for today's service text

bit.ly/parishtexts



FROM THE ORIGINAL GREEK: erêmitês (ἐρημίτης)

What does “hermit” mean?

Fr. George Parsenos (HCHC '96)



Someone who lives alone is called in English a “hermit,” but the word “hermit” actually has a very specific meaning related to Christian monasticism. Our term “hermit” derives from the Greek word *ἐρημος*/*erêmos* which means “desert” or “wilderness,” because the Egyptian desert was the home of the earliest Christian monks. To understand why the word “hermit” or “desert dweller” (*ἐρημίτης* / *erêmitês*) came to be applied to monks, we need to say a word about the history of Christian monasticism. Prior to the 4th century AD,

Christianity was an illegal religion, so Christians were barred from pursuing earthly glory and power. But when St. Constantine legalized the Christian faith, the cost of discipleship became cheaper, and being a Christian became a possible path to political prominence. The earliest monks followed the example of St. Anthony the Great by fleeing to the desert in order to reject what they saw as a compromised Christianity and to devote themselves exclusively to prayer and fasting. They were imitating Jesus who often retreated to the wilderness as a refuge for focused prayer (Luke 5:16). Because they inhabited the *erêmos*, or desert, they received the name of *erêmitês*, or “hermit.”



THIS WEEK'S LOOK AT CHURCH HISTORY

Fr. Georges Florovsky

Fr. Georges Florovsky, perhaps the foremost Orthodox theologian and churchmen of the 20th Century, reposed on August 11th, 1979. His life began in Odessa, Imperial Russia, in 1893. By 1920, he lived in permanent exile, mingling among the brightest minds of his generation amidst some of the most culturally stimulating locales: Sofia, Prague, Paris, and Belgrade, later New York, Boston, and Princeton.

Florovsky came to Paris in 1926 to teach at the newly-founded St. Sergius Institute. Over the next few decades, he earned the reputation of a serious contributor to the burgeoning ecumenical movement and a rigorous, discerning patristic scholar. He left Europe in 1948 to become Dean of St. Vladimir's Seminary in New York. He later held a full professorship in Church History at Harvard, teaching concurrently at Hellenic College-Holy Cross, before “retiring” to Princeton.

An obituary fondly remembered the idiosyncratic, single-minded but singularly admirable Fr. Florovsky as “a familiar figure at Princeton—a little white-bearded man in a beret and cassock, hustling along with a black attaché case bulging with scholarly papers.”

Fr. Florovsky's first visit to the U.S., New York Daily News, 4/8/1947.

The Feast of the Dormition

The Feast of the Dormition of the Theotokos—the Virgin Mary—is celebrated on August 15 and commemorates her dormition or "falling-asleep" and the assumption of her body into heaven. Holy Scriptures tell us that as Jesus was on the Cross, seeing His mother with John, His disciple, He said, "Woman, behold your son." Turning to John, He said, "Behold your mother," and from that hour, John brought her into his home.

At the time of Mary's death, the disciples, except for Thomas, returned to Jerusalem to see her. All, including the Apostle Paul, gathered at her bedside. Upon her death, Jesus descended and carried her soul into heaven. Her body was laid in a tomb near the Garden of Gethsemane. The Apostle Thomas arrived after three days, and desiring to see her body, found her tomb empty. Her bodily assumption was confirmed by an angel and by her appearance to the Apostles.

The Icon of the Dormition shows the Theotokos on her deathbed surrounded by the Apostles with Jesus in the center holding a small child clothed in white representing Mary's soul. Jesus is shown in his divine glory, with golden garments, angels above Him, and a mandorla around Him. Above are the gates of heaven, open to receive the Mother of God. The Dormition of the Theotokos is a feast of hope in the Resurrection of the body and life eternal.



Orthodox Christian Preparation and Celebration of the Feast of the Dormition

The preparation for the Feast of the Dormition begins on August 1. A strict fast is followed on most days (no meat, dairy, oil, or wine), with the exceptions of fish on the Feast of the Transfiguration (August 6) and the day of the Dormition. Oil and Wine are allowed on Saturdays and Sundays.



MAKING IT REAL IN YOUR LIFE

The Dormition reminds us that the Mother of God is alive in Jesus Christ and continues to pray for us. This week, seek her intercessions for a specific person in your life. Respond to the feast by not merely learning about it, but by exercising hope in God's saving power.



THIS OR THAT
Dormition Fast

Just For Kids!
(...and the young at heart)

	Option 1	Option 2	Option 3
Breakfast	Yogurt Parfait • Yogurt • Granola • Fruit • Honey	Oatmeal • Oats • Cinnamon • Brown Sugar • Blueberries	Cereal • Cheerios • 1% milk
Lunch	PB & J • Bread • Peanut Butter • Jelly	Turkey Sandwich • Bread • Turkey • Mayonaise • Cheese • Lettuce	Grilled Cheese • Bread • Butter • Cheese
Snack	Fruit • Sliced Apple • Almond Butter	Cheese • Cheese Stick	Charcuterie • Cheese • Crackers • Salami
Dinner	Tacos • Beef • Cheese • Lettuce • Salsa	Tacos • Shrimp • Salsa • Cabbage • Beans	Tacos • Beans • Cheese • Lettuce • Tomato
Dessert	Fudge • Chocolate • Condensed Milk • Vanilla	Sundae • Ice Cream • Chocolate Syrup • Sprinkles	Sorbet • Mango • Sugar • Water

Diakonia is made possible by a generous grant from **Leadership 100**

L100



SEPTEMBER 11, 12 & 13

FRI

4PM - 9PM

SAT

11AM - 9PM

SUN

11AM - 7PM



721 NORWOOD RD, SILVER SPRING, MD

*Join us for a celebration of
Greek culture & hospitality!*



**LIVE
MUSIC**



**DANCE
PERFORMANCES**



**AUTHENTIC
CUISINE**



VENDORS



Admission and parking are free, the event is rain or shine and there's something for everyone to enjoy! We hope to see you there! **OPA!**



A portion of the proceeds will be donated to **Bethesda Cares**, helping prevent and end homelessness in Montgomery County.



**2026 MERCEDES GLA
or \$30,000 CASH**

Tickets \$100, only 1000 to be sold!
Drawing held on September 13th



ORDER CARRYOUT ONLINE

OPEN DURING FESTIVAL HOURS



Licensed & certified service dogs are welcome



**THE BIG
GREEK CAFE**
GYRO EATING CONTEST
Saturday, September 12th

FOLLOW US!



@schgreekfest
@schgoc



**SUNDAY KICKOFF
IN THE MAIN TENT**



Dear Friends and Stewards of Saints Constantine and Helen,

Thank you for volunteering your time and talents to help make our 2026 Greek Festival a success! Your dedication and support are essential, and we sincerely appreciate your commitment to our parish and community. **Please bring your own apron and hat or hairnet.**

IMPORTANT DATES

Greek Festival: September 11–13, 2026

Philoptochos Pastry Cutting & Packaging: September 7–10, 2026.

For additional information, please contact Marie Pavlides at 410-340-9087.

Festival Setup: Thursday, September 10, 2026, from 9 a.m. to 9 p.m.

Final Cleanup: Monday, September 14, 2026, from 9 a.m. to 4 p.m.

VOLUNTEER INFORMATION

Please sign up for your preferred shift using SignUpGenius!

Arrive a few minutes before your scheduled shift to allow time for parking and check-in.

Upon arrival, please check in with Stephanie Stamos at the Loukoumades booth, to receive your name tag and to ensure a smooth transition with the volunteer you are relieving. Volunteer shifts are three to four (3–4) hours in length.

While serving, volunteers **MAY NOT** eat, consume alcoholic beverages, or provide complimentary food or beverages to family members or friends.

BEVERAGE BOOTH

To comply with Montgomery County Alcohol Beverage Services (ABS) regulations:

Volunteers serving alcoholic beverages must be at least 21 years of age.

Identification must be checked for every guest purchasing alcoholic beverages, regardless of apparent age. Volunteers **MAY NOT** eat or consume alcoholic beverages while working their shift.

FOOD SERVICE AREAS

To comply with Montgomery County Health Department regulations:

Food service volunteers must be at least 18 years of age.

Closed-toe shoes are required for safety. Sandals, flip-flops, and other open-toe footwear are not permitted.

Volunteers preparing or serving food must wear an apron, hat or hairnet, and gloves. Hats/hairnets and aprons **will NOT** be provided. Please bring your own apron and hat or hairnet.

Volunteers **MAY NOT** eat, consume alcoholic beverages, or provide complimentary food or beverages to family members or friends while on duty.

PARKING

All volunteers and vendors are asked to park on the grass behind the hall on the south side of the church. This helps

keep parking spaces near the festival available for our guests.

THANK YOU!

On behalf of Father Dimitri, Father Kallinikos, the Parish Council and the Festival Committee, thank you for your generosity, enthusiasm, and willingness to serve. Your time, talents, and cooperation help create a welcoming experience for our guests and contribute to the continued success of our Greek Festival. We look forward to working with you and making this year's festival another memorable celebration.



Dear Friends and Stewards of Saints Constantine and Helen,

Festival preparations are now well underway. The festival is being held on September 11, 12, and 13.

Supporting the Festival and Our Parish

As you know, the festival plays an important role in supporting the financial needs of our church. To help make this year's festival as successful as possible, we respectfully ask our friends and stewards to consider making a monetary contribution to help underwrite festival expenses.

How to Sponsor an Item

A partial list of festival-related expenses is provided below. Please consider becoming a festival sponsor; your support will greatly benefit our beloved parish.

ITEMS	COSTS
Tents, Tables, and Chairs, etc.	\$17,000
Produce / Baking Ingredients	\$20,000
Spectrum (Food Distributor)	\$12,000
Advertising / Social Media / Banners	\$10,000
Paper Goods	\$6,000
Cleaning	\$6,000
Beverages	\$5,000
Band	\$4,500
Security	\$4,000
Lamb Chops	\$1,000

ITEMS	COSTS
3 Cases Saganaki	\$900
100 lbs. Lamb Shanks	\$500
80 5lb bags Gold Medal Flour	\$400
10 Containers Canola Oil	\$400
5 Cases Spanakopita & Tiro-pites	\$350
2 Cases Honey	\$350
2 Cases Greek Olive Oil	\$250
10 Cases Cokes	\$225
20 Cases Gatorade	\$225
2 Cases Tomato Sauce	\$150



If you would like to contribute toward a specific item, please note that item with your sponsorship. Monetary sponsorship contributions with this form may be sent to the church office at 721 Norwood Rd., Silver Spring MD 20905. **[Notate festival in memo line OR Click here to make your donation now!](#)**

How Your Contribution Will Be Used:

Your generous monetary contribution will be used solely to help offset festival expenses.

- Please do not purchase items to drop off at the church. The listed food items will be delivered directly so we can maintain accurate inventory.
- If you would like your contribution to support a specific item, please note that item in the donation column.
- If no item is specified, your contribution funds will be applied where it is most needed to underwrite festival expenses.
- Every monetary contribution, in any amount, is greatly appreciated.

Thank you for your support of our beloved parish.

Respectfully,
Festival Co-Chairs

Scan the QR Code to make your donation now!



GREEK SCHOOL REGISTRATION

2026-2027--Children & Adults

[Click here to sign up today!](#)



The poster features a central logo for Saints Constantine & Helen Greek School, Washington, DC, with the Greek text 'ΕΛΛΗΝΙΚΟ ΣΧΟΛΕΙΟ ΑΓΙΩΝ ΚΩΝΣΤΑΝΤΙΝΟΥ & ΕΛΕΝΗΣ' below it. The logo depicts two saints holding crosses over a church. To the left is a green cup with pencils, and to the right is a stack of books with an apple. The background is decorated with Greek flags and stars. The main text 'GREEK SCHOOL' is in large, colorful letters, followed by 'OPEN FOR REGISTRATION!' in a banner. Below this are two boxes: 'PRE K - 6TH ELLINOMATHEIA CLASSES' and 'CLASSES BEGIN ON SEPTEMBER 21ST'. At the bottom, there are sections for 'ADULT CLASSES' (beginning October 12th) and 'ADVANCED ADULT CLASSES' (online and in-person). A QR code is provided for online registration, and contact information for Eleni Athanasakis is listed.

SAINTS CONSTANTINE & HELEN
GREEK SCHOOL
WASHINGTON, DC
ΕΛΛΗΝΙΚΟ ΣΧΟΛΕΙΟ ΑΓΙΩΝ ΚΩΝΣΤΑΝΤΙΝΟΥ & ΕΛΕΝΗΣ

SAINT CONSTANTINE & HELEN
**GREEK
SCHOOL**

**OPEN FOR
REGISTRATION!**

★ **PRE K - 6TH
ELLINOMATHEIA
CLASSES**

**CLASSES BEGIN ON
SEPTEMBER
21ST**

 **ADULT CLASSES
YOUNG ADULT
& ADULT CLASSES
BEGIN OCTOBER 12TH**

**ADVANCED ADULT CLASSES
ONLINE
ALL OTHER ADULT CLASSES
IN PERSON**

 **SCAN THE QR CODE
TO REGISTER ONLINE!**

FOR ANY QUESTIONS, CONTACT
ELENI ATHANASAKIS AT
SCH.GREEKSCHOOL@GMAIL.COM

[HTTPS://SCHGOC.CHURCHCENTER.COM/REGISTRATIONS/EVENTS/3748966](https://schgoc.churchcenter.com/registrations/events/3748966)

Car or Cash Raffle 2026

Click here to buy your winning ticket now!

Purchase Tickets for a Chance to
WIN



A 2026 GLA or \$30,000 Cash

Drawing at Our Annual Fall Festival: Sunday, September 13, 2026

Tickets: \$100 (Only 1,000 Tickets to be Sold!)

Purchase 10 Tickets, Get One FREE



All Proceeds Benefit the
Sts. Constantine and Helen
Greek Orthodox Church



Vehicle provided by

**Mercedes-Benz
of Silver Spring**

MercedesBenzSilverSpring.net



TO PURCHASE TICKETS CALL:

Eleni Paspalis 240.413.4600

Kosta Paspalis 240.413.4700

John Skarvelis 410.774.6040

OR SCAN:



Saint Kosmas Aitolos Bookstore!

The month of August is for Panagia.
Come in and see what stories we have about her life.



ECUMENICAL PATRIARCH POSTER CONTEST

Ages 5-18

AUGUST 1
Contest Opens

OCTOBER 1
Contest Ends

OCTOBER 17
Winners Announced

35 Years
of MINISTRY

In commemoration of the 35th Anniversary of His All-Holiness Ecumenical Patriarch Bartholomew, the Archon Ecumenical Patriarchate Global Educational Initiative is happy to offer its first Ecumenical Patriarch Poster Contest. This is a chance for students ages 5-18 to honor His All-Holiness' lifelong commitment to protecting God's creation and to share their own vision of a world filled with beauty, peace, and environmental stewardship.

Submit your artwork and let your creativity shine as we celebrate faith, leadership, and the gift of creation!


1966-2026



Archons
of the Ecumenical
Patriarchate*
Protecting the Future of Faith®

For more information, or to
submit your artwork, visit:
archons.org/sprouts



MONTE CARLO GALA

Hurry, don't be left out, tickets are going fast!

50% have already been sold!

Make your reservations today!

Join us at the Monte Carlo Gala

10.24.26

**7 PM -
Midnight**

**Saints Constantine & Helen
Greek Orthodox Church of DC**

Antigone Recachinas Grand Hall

Presents a lively night filled with

- Aegean Culinary Delights
- Live Greek Band & DJ
- Silent Auction and Raffle
- Games of Chance & Prizes

\$75 per person • Only 250 seats

Now accepting reservations!

Contact: Christina Recachinas Clifton 301-467-7072

**SS. PETER & PAUL INVITES
SISTER PARISHES TO JOIN ITS
VACATION BIBLE CAMP
THE ARMOR OF GOD**

**MON, AUG 17 - FRI, AUG 21
9:30 AM - 4:30 PM**

**AGE GROUP
MIDDLE SCHOOL
HIGH SCHOOL**

ACTIVITIES

- BIBLE STUDY
- ICONOGRAPHY
- HOLY BREAD BAKING
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Registration Fees

**\$50 Per Registrant
\$25 For Each
Additional Sibling**

*In order to run the Camp successfully,
we need parents to volunteer for one or more
shifts as indicated within the registration
form, if at all possible.*

**FOR QUESTIONS PLEASE CONTACT MICHELLE
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